



NOVEMBER 6, 2019 COUNCIL AGENDA

6:30 P.M.

EXECUTIVE SESSION

7:00 P.M.

DECLARATION OF ANY CONFLICT OF INTEREST

APPROVE MINUTES: REGULAR MEETING - OCTOBER 2, 2019

PLANNING COMMISSION REPORT

MAYOR'S REPORT

COUNCILOR REPORTS

CITY OFFICER'S REPORT

CHIEF OF POLICE

FIRE CHIEF

CITY TREASURER

CITY ATTORNEY

CITY ADMINISTRATOR

SHAKEOUT DRILL REPORT

CORRESPONDENCE

VISITORS

MIKE MCNICKLE - CLATSOP COUNTY PUBLIC HEALTH DIRECTOR - TOBACCO
RETAIL LICENSING ORDINANCE

MARGARET MINNICK - CAPE FALCON MARINE RESERVE PRESENTATION

SKYLER ARCHIBALD - SUNSET EMPIRE PARK & REC DIST EXECUTIVE DIRECTOR -
POSSIBLE PARK IDEAS FOR GEARHART ELEMENTARY SCHOOL PROPERTY

ORDINANCES/RESOLUTIONS

OLD BUSINESS

NEW BUSINESS

REQUEST TO FOR FUNDS - PUBLICS WORKS TRACTOR PURCHASE

DISCUSSION - RADAR

COUNCIL CONCERNS

ADJOURNMENT