



## NOVEMBER 1, 2023 CITY COUNCIL AGENDA

**\*\*\*COUNCIL CHAMBERS ARE OPEN TO THE PUBLIC FOR THIS MEETING - ZOOM AVAILABLE\*\*\***

**ONLINE ACCESS IS AS FOLLOWS: Please join my meeting from your computer, tablet or smartphone:**

**<https://zoom.us/j/5037385501>**

**Dial in audio only: 1 888 788 0099 US Toll-free ~or~ 1 833 548 0276 US Toll-free  
Meeting ID/Passcode: 503 738 5501**

7:00 P.M.

DECLARATION OF ANY CONFLICT OF INTEREST

APPROVE MINUTES:

REGULAR MEETING - OCTOBER 4, 2023

PLANNING COMMISSION REPORT

MAYOR'S REPORT

COUNCILOR REPORTS

CITY OFFICER REPORTS

POLICE CHIEF

FIRE CHIEF

CITY TREASURER

CITY ATTORNEY

CITY ADMINISTRATOR

VISITORS

PACIFICORP - ALISA DUNLAP - EPA POWER / BLUE SKY

PUBLIC COMMUNICATIONS - WRITTEN & ORAL

**ORAL PUBLIC COMMENT** Anyone wishing to address the City Council concerning items of interest not on the agenda may do so at this time. All remarks will be limited to 5 minutes per person. Requests to comment electronically must be submitted by email to the City Recorder at [info@cityofgearhart.com](mailto:info@cityofgearhart.com) no later than 4:00 p.m. the day of the meeting. In person attendees wishing to speak are required to sign in prior to the meeting.

ORDINANCES/RESOLUTIONS

RESOLUTION #991 - A RESOLUTION IMPLEMENTING WATER CONSERVATION PRICING, ADJUSTING RATES, AND REPEALING RESOLUTION #990

OLD BUSINESS - NONE

NEW BUSINESS

SEASIDE WATER MUTUAL ORGANIZATION UNDERSTANDING (MOU)  
DISCUSSION - CITY OF GEARHART'S STRATEGIC BLUEPRINT

COUNCIL CONCERNS

ADJOURNMENT